



**CITY OF PORTSMOUTH, VIRGINIA**

Established 1752

**Office of the City Clerk**

(757) 393-8639 • Fax: (757) 393-5378

**Debra Y. White, CMC**  
City Clerk

**Anita Y. Sherrod**  
Chief Deputy Clerk

**April 10, 2023**

**Monika B. Mayfield, CMC**  
Senior Deputy City Clerk

**Ashley M. Hill**  
Deputy City Clerk

**Mayor Shannon E. Glover**  
**Vice Mayor Lisa L. Lucas-Burke**  
**Councilman William E. Moody, Jr.**  
**Councilman Mark M. Whitaker**  
**Councilman De'Andre A. Barnes**  
**Councilman Mark A. Hugel**  
**Councilman Vernon L. Tillage, Jr.**

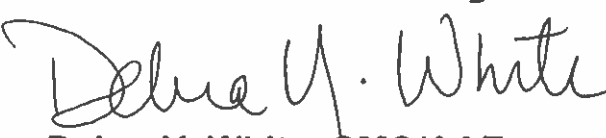
**Dear Members of City Council:**

Please attend a called meeting of the City Council to be held at the Tidewater Community College, 120 Campus Drive, Student Center (Bldg. E, Rooms E-124 and E-125), Portsmouth, Virginia, on Friday, April 14, 2023, at 2:00 p.m., and Saturday, April 15, 2023, at 9:00 a.m. for the purpose of a City Council Retreat.

In addition, you may consider a motion to go into a Closed Meeting.

By order of the Mayor.

Sincerely,

  
**Debra Y. White, CMC/AEE**  
City Clerk

**Portsmouth City Council  
Retreat PowerPoints  
Friday, April 14 – Saturday, April 15, 2023**

1. [Respectful Communications](#)
2. [Council Rules and Best Practices](#)
3. [Portsmouth Past and Present](#)
4. [Economic Development Outlook](#)
5. [Budget Drivers](#)

The City Council Work Session is subject to change. Items may be added or removed, time permitting.



## AGENDA

**Rob Lauer, Host of *Portsmouth Now*, Retreat Moderator**

**Dates/Time:** Friday, April 14, 2023 (2:00 pm - 5:00 pm)

Saturday, April 15, 2023 (9:00 am - 5:00 pm)

**Location:** Tidewater Community College - Portsmouth Campus  
120 Campus Drive (Student Center - Bldg. E), Portsmouth, Virginia

### Friday, April 14, 2023

**2:00 pm - 2:30 pm | Welcome and Ice Breaker**

.....  
Welcome - Mimi Terry, Interim City Manager

Icebreaker - Office of the City Manager Staff

**2:30 pm - 3:15 pm | Media Etiquette for Elected Officials**

.....  
Presenter - Peter Glagola, Director of Marketing & Communications

**3:15 pm - 3:30 pm | Break**

**3:30 pm - 4:00 pm | FUSUS - A Real-Time Public Safety Platform (Live Demo)**

.....  
Presenter - Stephen Jenkins, Police Chief

**4:00 pm - 5:00 pm | Council Rules and Best Practices**

.....  
Presenter - Lavonda Graham-Williams, City Attorney

**Have a good evening! We'll see you Saturday morning.**

### Saturday, April 15, 2023

**8:30 am - 9:00 am | Breakfast**

**9:00 am - 9:15 pm | Welcome and Remarks**

.....  
Presenters - Mimi Terry, Interim City Manager and Honorable Shannon Glover, Mayor

**9:15 am - 10:15 am | Portsmouth Past & Present - A 20-Year Overview**

.....  
Presenter - James Wright, Interim Deputy City Manager/City Engineer

**10:15 am - 10:30 am | Break**

**10:30 am - 11:30 am | Economic Development Outlook - The Future of Portsmouth**

.....  
Presenter - Brian Donahue, Director of Economic Development

**11:30 am - 12 Noon | Brain Teaser Activity: Where Are You in Portsmouth? - Informational Videos**

**12 Noon - 1:00 pm | Lunch**



## AGENDA

**Rob Lauer, Host of *Portsmouth Now*, Retreat Moderator**

**Dates/Time:** Friday, April 14, 2023 (2:00 pm - 5:00 pm)

Saturday, April 15, 2023 (9:00 am - 5:00 pm)

**Location:** Tidewater Community College - Portsmouth Campus  
120 Campus Drive (Student Center - Bldg. E), Portsmouth, Virginia

**Special Note for Councilmembers:** Please bring your Proposed FY2024 Budget Book to the afternoon retreat session to facilitate our budget driver discussion.

### Saturday, April 15, 2023

**1:00 pm - 2:00 pm | Respectful Communication: Fostering Healthy Public Engagement & Trust**

.....  
Presenter - Diane Holland, Assistant Director of Training & Ombudsperson, Department of Diversity & Inclusion, Eastern Virginia Medical School (EVMS)

**2:00 pm - 2:15 pm | Break**

**2:15 pm - 2:30 pm | Brain Teaser (Wrap-Up)**

.....  
Presenter - Mimi Terry, Interim City Manager

**2:30 pm - 4:30 pm | FY2024 City Budget**

.....  
Presenter - Trey Burke, Budget Officer

**4:30 pm - 5:00 pm | Final Comments/Closing Remarks (Interim City Manager, Mayor, City Council)**

**5:00 pm - Farewell and thank you for attending!**