

**April 4, 2019**

**Mayor John L. Rowe, Jr.  
Vice Mayor Lisa L. Lucas-Burke  
Councilman William E. Moody, Jr.  
Councilwoman Elizabeth M. Psimas  
Councilman Nathan J. Clark  
Councilman Paul J. Battle  
Councilman Shannon E. Glover**

**Dear Members of City Council:**

**Please attend a called meeting of the City Council to be held in the 6<sup>th</sup> Floor Conference Room, 801 Crawford Street, 5:00 p.m., Tuesday, April 9, 2019 for the purpose of a Public Work Session.**

**In addition, you may consider a motion to go into a Closed Meeting.**

**By order of the Mayor.**

**Sincerely,**

**Debra Y. White, CMC/AAE  
City Clerk**

**Portsmouth City Council  
Public Work Session  
Tuesday, April 9, 2019  
5:00 p.m.**

1. [Reinvent Hampton Roads](#)
2. [Violent Crime Initiative](#)
3. **City Manager's Report Review/ Report Backs**
4. **City Council Liaison Reports**



# CITY COUNCIL AGENDA

Tuesday, April 9, 2019 - 7:00 p.m.

City Council Chamber

801 Crawford Street, 6<sup>th</sup> Floor, Portsmouth, Virginia

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## CALL TO ORDER

INVOCATION – Reverend Dr. Johnnie Drake, Living Word Victory Center

## PLEDGE OF ALLEGIANCE

## ROLL CALL

[MINUTES](#) (Electronic Roll Call)

\*\*PER SECTION V OF CITY COUNCIL RULES AND PROCEDURE, APPLAUSE SHALL BE PERMITTED ONLY DURING AWARDS AND PRESENTATIONS. DURING ALL OTHER AGENDA ITEMS, A SPEAKER MAY REQUEST AN EXPRESSION OF CONSENSUS, SUPPORT, OR OPPOSITION BY CALLING FOR A SHOW OF HANDS OR FOR MEMBERS OF THE AUDIENCE TO SILENTLY STAND.

**\*CITY COUNCIL RULES REQUIRE A LIMIT OF UP TO FIVE (5) MINUTES TO SPEAK\***

## PUBLIC HEARING

19-139 Public hearing to solicit citizen comments on the Annual Action Plan.

[Public hearing ad](#)

19-140 (a) Public hearing to consider the Annual Operating Budget for FY2020.

[Public hearing ad page 1](#)

[Public hearing ad page 2](#)

(b) Public hearing on the recommended 2020-2024 Capital Improvement Program.

[Public hearing ad](#)

(c) Public hearing on proposed changes to Rates and Levies for the Fiscal Year ending June 30, 2020.

[Public hearing ad](#)

19 - 141 - Public hearing on a use permit application:

[UP-19-04](#)

**KINGMAN HEIGHTS** - Mark Parker of Satisfied Home Builders requests a Use Permit for four (4) townhomes at 3800 Turnpike Road at a density of 10 units per acre in the Urban Residential, UR zoning district. The property is designated on the Future Land Use Map in the City's Comprehensive Plan for Mixed Use Corridor uses. Planning Commission recommends approval with conditions. (Electronic Roll Call)

## CITY MANAGER'S REPORT

- 19-142 Adoption of an ordinance amending the funding source in the FY 2019 Capital Improvement Fund Budget for the water treatment plant building assessment and repairs project from Revenue Bonds to Cash. (Electronic Roll Call)  
[Executive Brief and documentation Ordinance](#)
- 19-143 Adoption of an ordinance establishing a Personal Property Tax Relief Percentage of 53% for Calendar Year 2019 Personal Property Tax Bills. (Electronic Roll Call)  
[Executive Brief and documentation Ordinance](#)
- 19-144 Adoption of a motion to permit the adoption of a Portsmouth Police Department Canine Unit dog named "Eli". (Electronic Roll Call)  
[Executive Brief and documentation](#)

## NEW BUSINESS

- 19-145 Boards and Commissions (Electronic Roll Call)
- 19-146 Items Submitted by Council Members
- 19-147 [Report on Pending Items](#)
- 19-148 Non-Agenda Speakers

## ADJOURNMENT

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THE CITY HALL BUILDING, WHICH IS THE REGULAR MEETING PLACE OF THE CITY COUNCIL OF THE CITY OF PORTSMOUTH, VIRGINIA, IS PHYSICALLY ACCESSIBLE TO PERSONS WITH PHYSICAL DISABILITIES. HOWEVER, IF YOU ARE DISABLED AND REQUIRE A REASONABLE ACCOMMODATION IN ORDER TO ATTEND OR PARTICIPATE IN THE MEETINGS OF THE CITY COUNCIL, PLEASE NOTIFY MRS. DEBRA Y. WHITE, CMC/AE, AT 393-8639, TO ADVISE HER OF YOUR NEED TO BE ACCOMMODATED, AT LEAST 72 HOURS PRIOR TO THE SCHEDULED COUNCIL MEETING THAT YOU PLAN TO ATTEND.

CITY COUNCIL MEETINGS ARE BROADCAST ON PCTV AND AVAILABLE ON THE INTERNET AT [WWW.PORTSMOUTHVA.GOV](http://WWW.PORTSMOUTHVA.GOV).

CITIZENS MAY SIGN UP TO SPEAK ON THE DAY OF THE CITY COUNCIL MEETING:

BY PHONE BETWEEN 8AM - 4PM (393-8639);

BY EMAIL AT [COUNCIL@PORTSMOUTHVA.GOV](mailto:COUNCIL@PORTSMOUTHVA.GOV) BETWEEN 8AM - 4PM;

IN PERSON BETWEEN 8AM - 7PM.

REGISTRATION CARDS WILL NOT BE ACCEPTED AFTER 7PM.