

**November 19, 2009**

**Mayor James W. Holley III  
Vice Mayor William E. Moody, Jr.  
Councilman Charles B. Whitehurst, Sr.  
Councilwoman Marlene W. Randall  
Councilman Stephen E. Heretick  
Councilwoman Elizabeth M. Psimas  
Councilman Douglas L. Smith**

**Dear Members of City Council:**

**Please attend a called meeting of the City Council to be held in the 6<sup>th</sup> Floor Conference Room, 801 Crawford Street, 5:00 p.m., Tuesday, November 24, 2009 for the purpose of a Public Work Session.**

**In addition, you may consider a motion to go into a Closed Meeting.**

**By order of the Mayor.**

**Sincerely,**

**Debra Y. White, CMC/AAE  
City Clerk**

**Portsmouth City Council  
Public Work Session  
Tuesday, November 24, 2009  
5:00 p.m.**

- 1. Emergency Management Nor'easter Update**
- 2. Crawford Parkway Improvements**
- 3. Sports Hall of Fame Update**



## CITY COUNCIL AGENDA

Tuesday, November 24, 2009  
7:00 p.m.

City Council Chamber  
801 Crawford Street  
Portsmouth, Virginia

### CALL TO ORDER

INVOCATION - Reverend Ernest Reid, Jr.  
Olive Branch Baptist Church

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### MINUTES (Electronic Roll Call)

\*\*PER SECTION V OF CITY COUNCIL RULES AND PROCEDURE, APPLAUSE SHALL BE PERMITTED ONLY DURING AWARDS AND PRESENTATIONS. DURING ALL OTHER AGENDA ITEMS, A SPEAKER MAY REQUEST AN EXPRESSION OF CONSENSUS, SUPPORT, OR OPPOSITION BY CALLING FOR A SHOW OF HANDS OR FOR MEMBERS OF THE AUDIENCE TO SILENTLY STAND.

#### 09 - 590 - Presentations:

- Presentation of the Portsmouth Police K-9 Unit 50 Years of Service Month proclamation.
- Presentation of special lapel pins to newly appointed board and commission members.

**\*CITY COUNCIL RULES REQUIRE A LIMIT OF  
UP TO FIVE (5) MINUTES TO SPEAK\***

### - UNFINISHED BUSINESS -

#### 09 - 567 - Use permit, and code amendments:

- (a) Resolution granting the request of Friendship Temple Church for a use permit to operate a church at 800 and 812 Washington Street and 609 Columbia Street. *Vision Principle: Pride of Past, Promise of Future.* (UP-09-13) (First Reading Vote 5-0) (Electronic Roll Call)  
[Resolution](#)
- (b) Ordinance granting the request of the City of Portsmouth to amend Chapter 40 of the City Code (Zoning) by comprehensively updating the Downtown District zoning ordinance text regulations, including but not limited to text pertaining to the D-1 district, and to change the zoning map classifications of this Downtown District and properties generally adjacent thereto. *Vision Principle: Bold New Directions.* (CA-09-05) (First Reading Vote 5-0) (Electronic Roll Call)  
[Ordinance](#)

- (c) Ordinance granting the request of the City of Portsmouth to amend Chapter 40 of the City Code (Zoning) by comprehensively updating the Downtown District zoning ordinance text regulations, including but not limited to text pertaining to the D-2 district, and to change the zoning map classifications of this Downtown District and properties generally adjacent thereto. *Vision Principle: Bold New Directions.* (CA-09-06) (First Reading Vote 5-0) (Electronic Roll Call)  
[Ordinance](#)

- CITY MANAGER'S REPORT -

- 09-592 Adoption of an ordinance to amend Chapter 38 of the Code of the City of Portsmouth, Virginia (2006), by amending Section 38-366 thereof pertaining to guns on city lakes and lake property. *Vision Principle: Bold New Directions.* (Electronic Roll Call)  
[Executive Brief and Documentation](#)  
[Ordinance](#)
- 09-593 Adoption of an ordinance accepting a grant in the amount of \$7,756.15 from the U.S. Department of Justice-Bureau of Justice Assistance and appropriating said funds in the FY 2009-2010 Grants Fund to reimburse the City for bulletproof vests for Police and Sheriff's department personnel. *Vision Principles: Thriving Neighborhoods and a Sense of Community.* (Electronic Roll Call)  
[Executive Brief and Documentation](#)  
[Ordinance](#)
- 09-594 Adoption of an ordinance appropriating in the FY 2009-2010 Behavioral Healthcare Services Fund the sum of \$89,670 received from the Virginia Department of Behavioral Health and Developmental Services for use by the Portsmouth Department of Behavioral Healthcare Services for medications for severely mentally ill individuals. *Vision Principle: Thriving Neighborhoods and a Sense of Community.* (Electronic Roll Call)  
[Executive Brief and Documentation](#)  
[Ordinance](#)
- 09-595 Adoption of a resolution establishing Economic Development as the City of Portsmouth's primary strategic priority. *Vision Principle: Bold New Directions.* (Electronic Roll Call)  
[Executive Brief and Documentation](#)  
[Resolution](#)
- 09-596 Adoption of resolution concerning PORTCO and an allocation to provide certain services to the Naval Medical Center, Portsmouth, Virginia. *Vision Principle: Bold New Directions.* (Electronic Roll Call)  
[Executive Brief and Documentation](#)  
[Resolution](#)
- 09-597 Adoption of a resolution confirming a Declaration of Emergency made by the City Manager on November 12, 2009 in connection with an extreme weather condition. *Vision Principle: Thriving Neighborhoods and a Sense of Community.* (Electronic Roll Call)  
[Executive Brief and Documentation](#)  
[Resolution](#)

**- NEW BUSINESS -**

- 09-598 Boards and Commissions (Electronic Roll Call)
- 09-599 Items Submitted by Council Members
- 09-600 [Report on Pending Items](#)
- 09-601 Non-Agenda Speakers

**- ADJOURNMENT -**

THE CITY HALL BUILDING, WHICH IS THE REGULAR MEETING PLACE OF THE CITY COUNCIL OF THE CITY OF PORTSMOUTH, VIRGINIA, IS PHYSICALLY ACCESSIBLE TO PERSONS WITH PHYSICAL DISABILITIES. HOWEVER, IF YOU ARE DISABLED AND REQUIRE A REASONABLE ACCOMMODATION IN ORDER TO ATTEND OR PARTICIPATE IN THE MEETINGS OF THE CITY COUNCIL, PLEASE NOTIFY MRS. DEBRA Y. WHITE, CMC/AAE, AT 393-8639, TO ADVISE HER OF YOUR NEED TO BE ACCOMMODATED, AT LEAST 72 HOURS PRIOR TO THE SCHEDULED COUNCIL MEETING THAT YOU PLAN TO ATTEND.

CITIZENS MAY SIGN UP TO SPEAK ON THE DAY OF THE CITY COUNCIL MEETING: BY PHONE BETWEEN 8AM - 4PM (393-8639); BY EMAIL AT [COUNCIL@PORTSMOUTHVA.GOV](mailto:COUNCIL@PORTSMOUTHVA.GOV) BETWEEN 8AM - 4PM; IN PERSON BETWEEN 8AM - 7PM. REGISTRATION CARDS WILL NOT BE ACCEPTED AFTER 7PM.